



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday May 04, 2011.

AGENDA

- 1) [County Employee of the Month Award - R. Barnes](#)
- 2) Approval of Minutes
- 3) [Request for approval of out-of-state travel - F. Brady](#)
- 4) [Open sealed bids for installation of fencing at Fairgrounds - T. McCrary](#)
- 5) [Review and possible approval Amendment #4 to Drug Court Contract - J. Bodily, Four Corners Behavioral Health](#)
- 6) [Review and possible approval of Amendment #1 to Communities that Care contract - J. Bodily, 4 Corners Behavioral Health](#)
- 7) [Appeal for Tax Exemptions for First Baptist Churches of Price, Wellington and East Carbon - Bob Wells](#)
- 8) [Review and possible approval of contract with BLM for Weed Treatment - M. Johnson](#)
- 9) [Consideration of increase in Ambulance Billing Contract - D. Marrelli](#)
- 10) [Approval of Carbon County Jail Policy and Procedures Manual - C. Bryner](#)
- 11) [Review and possible approval to form Trails Committee - J. Abrams](#)
- 12) [Review and possible approval of 2011 MOU for Castle Country Information Center - J. Abrams](#)
- 13) [Review and Approval of County Warrant Edit Reports and other Departmental Reports.](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor